

## **South Carolina Mitigation Association**

## **SCMA Quarterly Membership Meeting Agenda**

When: Wednesday, June 14, 2023

10:00 AM

Location: <a href="https://us02web.zoom.us/j/83640090743?pwd=Q2RrS1FnYy9mcFI1ZjlsMzZsaTBZdz09">https://us02web.zoom.us/j/83640090743?pwd=Q2RrS1FnYy9mcFI1ZjlsMzZsaTBZdz09</a>

Meeting ID: 836 4009 0743 Passcode: 838056

Telephone: 646 558 8656 US (New York)

10:00 AM Welcome and Opening Remarks, Ross Nelson, SCMA President

10:15 AM Sackett Decision

Discussion Lead by: Jack Smith, Nelson Mullins, and Stan Barnett, Attorney,

11:15 AM Committee Reports

Technical Committee – Tory Grayson Partnership Committee – Sydni Redmond

USACE Update - Ross Nelson

11:45 AM New Business – Open Floor